

## Summary of Family Membership and Gender by Club

MBR0018

as of October, 2008

| District              | Club Number | Club Name               | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | TOTAL      |
|-----------------------|-------------|-------------------------|----------------|--------------------|-------------------|----------------|------------|
| District 36 G         | 12920       | BAKER CITY              | 2              | 1                  | 16                | 40             | 56         |
| District 36 G         | 12921       | BEND/SUNRISE            | 0              | 0                  | 5                 | 28             | 33         |
| District 36 G         | 12924       | BURNS                   | 8              | 7                  | 26                | 38             | 64         |
| District 36 G         | 12925       | COLUMBIA GORGE          | 2              | 2                  | 10                | 11             | 21         |
| District 36 G         | 12927       | ENTERPRISE-JOSEPH L C   | 4              | 4                  | 8                 | 20             | 28         |
| District 36 G         | 12928       | HALFWAY                 | 0              | 0                  | 6                 | 18             | 24         |
| District 36 G         | 12929       | HERMISTON               | 1              | 1                  | 8                 | 11             | 19         |
| District 36 G         | 12930       | HOOD RIVER              | 12             | 12                 | 31                | 56             | 87         |
| District 36 G         | 12931       | HUNTINGTON              | 2              | 1                  | 2                 | 13             | 15         |
| District 36 G         | 12934       | ISLAND CITY             | 5              | 5                  | 10                | 14             | 24         |
| District 36 G         | 12935       | JORDAN VALLEY           | 2              | 2                  | 4                 | 11             | 15         |
| District 36 G         | 12936       | LA GRANDE               | 5              | 4                  | 28                | 31             | 59         |
| District 36 G         | 12938       | MADRAS                  | 4              | 4                  | 7                 | 14             | 21         |
| District 36 G         | 12939       | MAUPIN                  | 0              | 0                  | 3                 | 10             | 13         |
| District 36 G         | 12941       | ODELL                   | 7              | 7                  | 10                | 22             | 32         |
| District 36 G         | 12942       | PENDLETON               | 0              | 0                  | 11                | 26             | 37         |
| District 36 G         | 12945       | PRINEVILLE              | 0              | 0                  | 7                 | 5              | 12         |
| District 36 G         | 12948       | SHERMAN COUNTY          | 0              | 0                  | 8                 | 6              | 14         |
| District 36 G         | 12949       | THE DALLES              | 4              | 4                  | 15                | 58             | 73         |
| District 36 G         | 12950       | UNION                   | 2              | 2                  | 5                 | 10             | 15         |
| District 36 G         | 12951       | UPPER VALLEY L C        | 0              | 0                  | 7                 | 10             | 17         |
| District 36 G         | 12953       | WALLOWA                 | 0              | 0                  | 3                 | 19             | 22         |
| District 36 G         | 29114       | HEPPNER                 | 6              | 6                  | 8                 | 9              | 17         |
| District 36 G         | 29465       | JOHN DAY CANYON CITY    | 1              | 1                  | 4                 | 13             | 17         |
| District 36 G         | 29468       | PILOT ROCK              | 0              | 0                  | 6                 | 6              | 12         |
| District 36 G         | 30172       | MITCHELL                | 4              | 3                  | 3                 | 21             | 24         |
| District 36 G         | 31437       | DUFUR                   | 0              | 0                  | 0                 | 18             | 18         |
| District 36 G         | 31438       | HOOD RIVER EYE OPENERS  | 3              | 3                  | 6                 | 18             | 24         |
| District 36 G         | 37320       | CROOKED RIVER RANCH L C | 19             | 19                 | 28                | 29             | 57         |
| District 36 G         | 59567       | ELGIN                   | 8              | 6                  | 11                | 14             | 25         |
| District 36 G         | 63882       | MILTON FREEWATER        | 0              | 0                  | 0                 | 0              | 0          |
| District 36 G         | 65248       | THREE SISTERS           | 0              | 0                  | 9                 | 4              | 13         |
| District 36 G         | 82431       | LA PINE                 | 7              | 9                  | 17                | 16             | 33         |
| District 36 G         | 101924      | WESTON MC EWEN          | 9              | 9                  | 13                | 16             | 29         |
| <b>Total Members:</b> |             |                         | <b>117</b>     | <b>112</b>         | <b>335</b>        | <b>635</b>     | <b>970</b> |
| <b>Total Clubs:</b>   |             |                         |                |                    | <b>34</b>         |                |            |